

# The Rosalie Pratt Memorial Scholarship

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*Celebrating Libraries and Leadership in the Community*

Presented annually by the Plainsboro Public Library  
in honor of our Board Member and WWP-High School South Librarian Rosalie  
Pratt

## INSTRUCTIONS:

**To be considered for the Rosalie Pratt Memorial Scholarship celebrating Libraries and Leadership in the community, you must be a Plainsboro Township resident graduating from High School in 2008. Completed applications for the \$750 award must be received at the Plainsboro Public Library by Monday, May 19, 2008.**

**A completed application includes all of the following information:**

- Candidate information and signature.
- Nomination form signed by a Librarian (currently practicing in either a school library or a public library).
- Answers to Questions 1, 2, and 3 (either on the application form or on separate papers clearly labeled and included with the application form).

**Applications should be mailed or hand-delivered in sealed envelopes to:**

**Plainsboro Public Library  
Att: Rosalie Pratt Memorial Scholarship Committee  
641 Plainsboro Road  
Plainsboro, NJ 08536**

Questions about the Rosalie Pratt Memorial Leadership Scholarship should be directed to Jinny Baeckler, Director, Plainsboro Public Library, (609) 275-2897.

**The Scholarship recipient(s) will be announced during the high school awards ceremony in June 2007.**

## CANDIDATE INFORMATION:

Name: \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

High School \_\_\_\_\_

Expected Graduation Month/Year \_\_\_\_\_

**I certify that I am a resident of Plainsboro Township and that the information contained in this application is true.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Name of Candidate: \_\_\_\_\_

**LIBRARIAN NOMINATION:**

Name of Librarian: \_\_\_\_\_

Employer: \_\_\_\_\_ Tel. No. \_\_\_\_\_

How long have you known the candidate? \_\_\_\_\_

In what capacity have you known the candidate? \_\_\_\_\_

\_\_\_\_\_

Please describe below your reasons for nominating this candidate:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Candidate: \_\_\_\_\_

**CANDIDATE QUESTIONS:**

**Question 1: What are your plans for the five years after your High School Graduation?**

(Please answer in 100 words or less)

**Question 2: What service activities did you perform on behalf of your community (whether paid, volunteer, or extra-curricular) while in High School?**

(Please answer in 50 words or less)

Name of Candidate: \_\_\_\_\_

**CANDIDATE QUESTIONS:**

**Question 3: What do you believe the Public Library of the Future *should* be?**

(Feel free to express yourself in any way you feel is appropriate, but a written description must be included. Any works of art larger than 11 X 14 inches should be photographed for submission. Audio or video recordings should be limited to 10 minutes in length.)